

1. Zoning Board Of Appeals Regular Meeting Materials 1/20/26

Documents:

[ZBA\\_012026\\_NOTICE OF REGULAR MEETING.PDF](#)  
[ZBA\\_012026\\_AGENDA.PDF](#)

The Zoning Board of Appeals (ZBA) will be holding their regularly scheduled meeting via the **HYBRID MEETING option** on **Tuesday, January 20, 2026, at 7 pm.**

You have **two options** to join the meeting:

- Join remotely by Zoom as we have been doing since April 2020 or
- Attend the meeting in-person in the **Town Hall Auditorium**

The Hybrid Meeting technology will allow everyone, remote or in-person, to be heard and recorded per our normal meeting rules. If you have any questions, please contact Jerry Burns, ZEO, at (860) 673-6789 x211.

### **Meeting Invite & Tips**

For meeting “Rules of the Road” and Tips, [please click here](#).

<https://us02web.zoom.us/j/85173645626?pwd=QitiDgzy5HNHgXbharZO5sOP0oPsGa.1>

Meeting ID: 851 7364 5626

Passcode: 014877

### **One tap mobile**

+19292056099,,85173645626#,,,,\*014877# US (New York)

+13092053325,,85173645626#,,,,\*014877# US

### **Dial by your location**

+1 929 205 6099 US (New York)

+1 309 205 3325 US



## Town of Burlington

**Zoning Board of Appeals  
Regular Meeting Agenda  
January 20, 2026, at 7:00 pm**

**In-Person at the Town Hall Auditorium or  
Via Teleconference**

|                       |                       |
|-----------------------|-----------------------|
| <b>Call in number</b> | <b>(929) 205-6099</b> |
| <b>Meeting ID</b>     | <b>851 7364 5626</b>  |
| <b>Password</b>       | <b>014877</b>         |

**OR**

<https://us02web.zoom.us/j/85173645626>

1. Call to Order
  - a. Attendance and Designation of Alternates
  - b. Public Reminder – SCAM Awareness & Town Data and/or Payment Collection Processes
  - c. Act on Meeting Minutes of November 18, 2025
  - d. ZBA Elections for Chair, Vice-Chair & Secretary
  - e. General Communications
2. Old Business
  - a. None
3. New Business
  - a. None
4. Public Hearing
  - a. None
5. Other Business Proper
  - a. None
6. Staff & Commission
  - a. Continuing Education 2025 Report & Referral to the Board of Selectmen
    - i. Requirements for New Members (2026) & Continuing Members (2027)
7. Adjourn