

1. Town Meeting Regular Meeting Materials 1/26/26

Documents:

[ANNUAL TOWN MEETING\\_012626.PDF](#)



RECEIVED  
JAN 14 2026  
Burlington Town Clerk

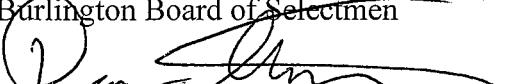
## TOWN OF BURLINGTON, CT

### ANNUAL TOWN MEETING BURLINGTON, CONNECTICUT

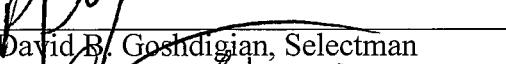
The Annual Town Meeting of the electors and citizens qualified to vote in Town Meetings in the Town of Burlington will be held at the Burlington Town Hall in said Town at 7:30 PM on Monday, January 26, 2026 for the following purposes:

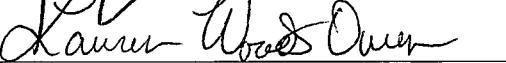
1. To consider and act upon the acceptance of the 2024-2025 Annual Report for the fiscal year ending June 30, 2025.
2. To authorize the First Selectman to apply for and expend any available 100% reimbursable grant proceeds having no impact on the General Fund Budget for the period February 1, 2026 to January 31, 2027.
3. To authorize an expenditure of \$33,203.00 for the Fiscal year ending June 30, 2026 for the Region #10 school system related to the Special Education Enhancement and Development "SEED" Grant received by the Town for the benefit of Region 10.
4. Discussion and resolution to authorize the Board of Selectmen to negotiate and execute a sales agreement for:  
10 Circle Drive, .07 acre property, Assessor Map Block Lot 10-04-60-1
5. Adjourn.

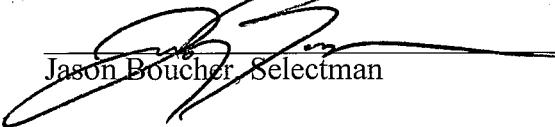
Dated at Burlington, Connecticut this 26th day of January, 2026  
Burlington Board of Selectmen

  
Douglas K. Thompson, First Selectman

  
Joshua Plourde, Selectman

  
David B. Goshdigan, Selectman

  
Lauren Woods Owens, Selectman

  
Jason Boucher, Selectman



**TOWN OF BURLINGTON, CT**

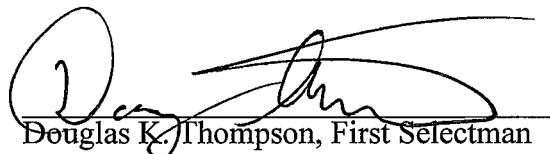
**RETURN OF NOTICE**

I HEREBY CERTIFY that on January 14, 2026 I left a copy of the foregoing notice of the Annual Town Meeting with the Town Clerk of Burlington.

I FURTHER CERTIFY that on January 14, 2026 I caused said notice to be published in a newspaper having a circulation in the Town of Burlington.

I FURTHER CERTIFY that all of the above acts were done at least (5) days before holding said Annual Town Meeting on Monday, January 26, 2026 at 7:30 PM.

Dated this 14th day of January, 2026



Douglas K. Thompson, First Selectman