

Town of Burlington Parks and Recreation Department  
200 Spielman Highway Burlington, Connecticut 06013  
Phone: 860-673-6789 ext. 7 Fax: 860-675-5038 E-mail: [parksandrec@burlingtonct.gov](mailto:parksandrec@burlingtonct.gov)

*“Creating Community through People, Parks and Programs”*

## **2025 COUNSELOR-IN-TRAINING INFORMATION**

Counselor In Training applicants must be *Burlington residents* entering 9<sup>th</sup> or 10<sup>th</sup> grade in the fall.

C.I.T.'s will assist camp counselors with planning and leading activities, supervising campers, and other duties as needed.

Benefits of being a C.I.T.

- Working with children
- Enjoying the outdoors
- Strengthening leadership and communication skills
- Helping others
- Making memories that last a lifetime!

CIT's may be assigned to work in Camp Burlington, Camp Adventure, or Camp Discovery. There are a limited number of openings in each camp. CIT's will be offered two weeks to volunteer, but only need to commit to one full week. Approved applicants must attend a mandatory training session on Tuesday, June 3, 2024 from 5:30-6:30 pm at Burlington Town Hall Senior Center.

***This is a VOLUNTEER (unpaid) position***

***All Applications are due to the Parks and Recreation Department by Thursday, May 1<sup>st</sup> at 4 pm. Applications received after that deadline or incomplete applications will not be accepted.***

## **Counselor-In-Training Application**

Applicant's Name: \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Cell Phone Number (if applicable): \_\_\_\_\_

Email Address: \_\_\_\_\_

Grade Entering in Fall: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Emergency Phone Number: \_\_\_\_\_

1. *Please check all the weeks that you are available. If you have a preferred week, please circle that week.  
(We will do our best to accommodate your preferences, but will not guarantee it.)*

**Session 1: June 16-20 (No camp June 19)**  **Session 5: July 14-18**

**Session 2: June 23-27**  **Session 6: July 21-25**

**Session 3: June 30-July 3 (No Camp July 4)**  **Session 7: July 28-August 1**

**Session 4: July 7-11**  **Session 8: August 4-8**

2. *Please select the age group you would most like to work with.*

**Grades K-1**  **Grades 2-3**  **Grades 4-5**  **No Preference**

3. *Please select your t-shirt size*

**Adult Small**  **Adult Medium**  **Adult Large**  **Adult XLarge**  **Adult XXLarge**

**Please answer the following questions completely and carefully. (You can type and attach your answers if you prefer)**

### **1. Why do you want to volunteer for the CIT program?**

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**2. Is there anything you want us to know about you? Special talents?**

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3. Please choose one of the following topics and write or type a 150-word essay on a separate piece of paper;

- a. What motivates you to achieve your goals?
- b. What makes you happy?
- c. Who has been the biggest influence on your life?
- d. If you could meet anyone, who would it be and why?
- e. What is your idea of the perfect day?

## **Counselor in Training Teacher Reference Form**

**To be completed by a current or former teacher.**

Applicant's name: \_\_\_\_\_

1. What class(es) do (did) you have the applicant in?
  
  
  
  
  
  
2. Do you think the applicant will be a good caregiver and role model for children in a recreational setting? Why?
  
  
  
  
  
  
3. Is the applicant courteous and respectful to others?
  
  
  
  
  
  
4. Does the applicant turn in assignments on time?
  
  
  
  
  
  
5. Overall impression of the applicant?

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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*Counselor-In-Training Application Checklist*

*Applicant is a Burlington Resident entering 9<sup>th</sup> or 10<sup>th</sup> Grade in the Fall*

*Applicant understands this is a volunteer (unpaid) position*

*All questions answered*

*150 Word Essay on chosen topic completed*

*2 Teacher Reference Forms completed and signed*

*Applicant will attend Tuesday June 3, 2025 training from 5:30-6:30 pm at Burlington Town Hall, Senior Center*

*Completed Application submitted by Thursday, May 1<sup>st</sup> at 4 pm (4:01 pm is late)*

*Every line on this checklist is checked off. Please include this checklist with application*